

PRINT FIRST AND LAST NAME

# San Buenaventura Artists' Union Gallery

330 S. California Street ~ Ventura, CA 93001  
805.643.3012

[www.venturaartistsunion.org](http://www.venturaartistsunion.org)    [info@venturaartistsunion.org](mailto:info@venturaartistsunion.org)

## "Taboo Topics"

**Exhibit: June 14<sup>th</sup> ~ July 20<sup>th</sup> 2008**

Drop off dates: Monday, June 9<sup>th</sup> from 4 to 7pm  
Tuesday, June 10<sup>th</sup> from 9 to noon

Pick up unselected artwork: Wednesday, June 11<sup>th</sup> from 4 to 7pm

End of exhibit pick up: Monday, July 21<sup>st</sup> 4-7pm

As social mores become more restrictive, expression becomes less free. In our increasingly polarized society, deep divisions allow for less freedom of expression. We, as Americans, are divided more and more by politics (liberals vs. conservatives), social values (traditionalists vs. modernists), religion (fundamentalists vs. everyone else), race, gender, age, and ethnicity. This show invites participants to use their artistic talents to explore the forbidden and provide a safe space for artists to use their creative talents to express ideas on society's Taboo Topics.

Member entry fees:

\$ 20 for 1<sup>st</sup> entry

\$ 10 for 2<sup>nd</sup> entry

\$ 10 for 3<sup>rd</sup> entry

Non-member entry fees:

\$ 25 for 1<sup>st</sup> entry

\$ 15 for 2<sup>nd</sup> entry

\$ 15 for 3<sup>rd</sup> entry

Freestanding pieces must meet our pedestal standards. A \$ 5 fee will be charged for a gallery pedestals, (please pay by cash or separate check).

**ALL ARTWORK MUST BE READY TO EXHIBIT.**

The Gallery is open for viewing and sales only if volunteers are there to open the doors and greet people. If you cannot sit the Gallery, you must find or pay someone who can fulfill your gallery sitting responsibilities. Students may be eligible for class credits.

Artwork #1: Print Clearly

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Price: \_\_\_ \$ \_\_\_\_\_

PAYMENT INFORMATION

Cash Amt: \_\_\_\_\_

Check Amt: \_\_\_\_\_

Check # \_\_\_\_\_

Date: \_\_\_\_\_

Artwork #2: Print Clearly

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Price: \_\_\_ \$ \_\_\_\_\_

Artwork #3: Print Clearly

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Price: \_\_\_ \$ \_\_\_\_\_

Initial for artwork pick up: \_\_\_\_\_

I certify that my artworks are original and not copied from others. I have received and read The Ventura Artists' Union Gallery policies and procedures and agree to abide by all. My signature also grants permission to photograph exhibited work for educational, publicity and fund-raising purposes. I understand that a 25% commission will be collected on all sales. Artwork is insured. If eligible (\$500 deductible). **A storage fee of \$5 a day will be added if you are late in picking up your artwork.** I understand that decisions of the Artists' Union Gallery committee and the juror(s) are final. Please bring a short artist's bio for the gallery exhibit information booklet. Thank you. AUG.

X

ARTIST'S SIGNATURE AND DATE

DAYTIME CONTACT PHONE NUMBER

DAYTIME CONTACT PHONE NUMBER

WRITE NAME AND TITLE ON  
BACK OR BOTTOM OF ART

**3. ATTACH THIS TO FRONT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Telephone # \_\_\_\_\_

**2. ATTACH THIS TO FRONT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Telephone # \_\_\_\_\_

**1. ATTACH THIS TO FRONT OF ART**

Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_ Price \_\_\_\_\_

Telephone # \_\_\_\_\_

